IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF COLUMBIA

ANTHONY SHAFFER,))
Plaintiff,)
V.)
DEFENSE INTELLIGENCE AGENCY, et al.,)
Defendants.))

Civil Action No. 1:10-02119 (RMC)

DEFENDANTS' STATUS REPORT

On March 4, 2014, the Court entered a Minute Order directing Defendants to provide the Court with a schedule for further proceedings no later than March 11, 2014. Pursuant to the Court's Minute Order, Defendants propose to file additional classified declarations with the Court *ex parte* and *in camera* by April 2, 2014. The declarations will address issues raised by the Court during the *ex parte* hearing held on March 4, 2014, including the justifications for specific redactions and the question of whether certain issues can be argued in a public hearing. Dated: March 11, 2014

Respectfully submitted,

STUART F. DELERY Assistant Attorney General

ANTHONY J. COPPOLINO Deputy Director, Federal Programs Branch

/s/ Ryan B. Parker

RYAN B. PARKER (UT Bar No. 11742) Trial Attorney United States Department of Justice Civil Division, Federal Programs Branch 20 Massachusetts Avenue, N.W. Washington, D.C. 20001 Telephone: (202) 514-4336 Fax: (202) 616-8470 Email: ryan.parker@usdoj.gov

Attorneys for Defendants